

Weekly Hashkafa Shiur #199 – The Make - Believe World Of President Donald Trump

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Date Given: June 21, 2026

I thought it appropriate now to try to explain, at least as far as I'm concerned, what exactly is going on. But before I begin, let me just offer some dedications.

Dedications:

This year should be a merit for the health and success of the families of Regina Bas Yosef Reuven and Yeshayah Ben Yisrael Benyamin Wolff ben Zvi Hirsch, Baruch ben Benyamin Wolff, Shmuel Reuven ben Regina, all for *refuah shleymah*. Also, a *refuah shleymah* for Malka Esther Bas Sarah Leiya. She should have a real *refuah shleymah*, and Shlomo Ley ben Faigah and *tinok* ben Tobah Esther. They should all have *mazel, hatzlachah* and *refuah shleymah*.

The Process Gets Harder

I'd like to talk about what is going on. We all know; we all listen to the news. What is going on is just incredible. It makes no sense. I'd like to explain it from the perspective of the Divine plan, because that's what gives meaning to everything. So, let's begin.

The first thing I'd like to say is: do not think that the messianic process to bring the *mashiach* is stopped or terminated—not at all. What we are looking at is the process becoming harder. We know, even in Egypt, when Moshe *Rabbeinu* came to Egypt to rescue, to redeem the Jews, it got much harder, but it didn't stop. It got harder because what happened was necessary to continue the process. That's really the way you have to look at this and not give up hope, to be forlorn, to imagine it's over with. No. Everything that has to happen in order to continue the process is happening. These difficulties continue the process.

What I want to explain is how the process proceeds. One of the things which shocks most people when they see it is Trump's chronic reversals. He seems to have completely reversed his stance, his assistance toward his assigned role. When I say "assigned," I mean in terms of the messianic process which I've talked about extensively.

Two weeks ago, I mentioned what was going on, that there's what's called the "*hanhagah* of the *keitz*." G-D has specific actions, behaviors, at the End of Time that are not included in his actions during the six-thousand-years of this world's duration. At the End of Time, such behaviors become very prominent, very important. I mentioned two very important ideas.

I'm going to briefly repeat it. One idea is the granting of, or giving the Jewish people, more reward in the World to Come because, such reward must be earned here. Once it's over, it's over and there's no more free will. If there's no more free will, there's no more reward to be earned because that's the major condition for reward, that you do something to earn it because you are a true cause.

How to earn more reward? We must be prompted to have much greater *chizuk*—*strength*, *emunah*—*faith*, and *bitochen*—*trust*. People must have trust and belief in G-D. Therefore, they get tremendous reward when the times are so confusing yet they still believe in G-D and the messianic process. An important aspect of His *hanhagah* is His wanting to get everybody, all Jews, into *Olam Ha’Ba*, the future world. So, it becomes very important to give the Jews an opportunity to get reward, very important.

This is very important, especially at the End of Time. This I had mentioned. When we speak of the End of Time, we're talking about the Redemption. Remember, that's the Redemption of the universe. We're not looking here at a local *yeshuah*—*salvation*, a local remedy. No, we're looking at the End of Time in terms of the Darkness and the concealment of the Divine Presence. That's a whole different scenario. Therefore, the *chazal*—*sages* in “Sanhedrin” say, “Let him come but I don't want to see him,” see the *mashiach*, because they realized that to these two ideas, more reward and everybody earning entry, entail incredible difficulty because it requires a great deal of Darkness, concealment and mystery. They don't want to be witnesses because it's very difficult to struggle, to keep believing in G-D, to keep believing in His Redemption. It's going to be very difficult in many ways, like Egypt. Can anybody believe after two-hundred-ten years of slavery and suffering, that they're going to be redeemed? Probably not, or maybe. But it was very difficult to believe. Therefore, the pious sages didn't want to be around. This is a very important understanding, one of the crucial requirements of the End of Time.

The Torah Beloved of G-D

I want to explain what is happening and provide you with some type of explanation. Trump seems to have made a left turn. He's changed. He's not the same Donald Trump that we knew before. The question is: what is happening? For him to say that Israel cannot war in Lebanon with Hezbollah is ludicrous. Really? Hezbollah is an existential threat. That means existence is threatened, so where does Trump get the nerve to tell a country that's under an existential threat that they can't vanquish their enemies or stop the threat of extinction? It's just incredible that he can say that! What happened to this guy? That is the question.

I dealt with it somewhat in the last lecture, but now I want to provide a certain idea about this that entails where G-D fits into this. Here's what becomes readily apparent.

The Jews are in a difficult position. What does that mean? The Jews are committing a tremendous sin. What is that? The greatest treasure in G-D's treasury is His Torah. We know that. Torah is the be-all-end-all of everything. It is beloved of G-D. What is happening now is something we've really never seen. We know the Romans, the Greeks, everybody else, said to the Jewish people that it is forbidden to learn Torah. That we know. They were the ones who tried to stop the Jewish people from doing *mitzvahs* and learning Torah. But did Jews ever stop Jews from learning Torah?

I'm not going to go into the argument as to whether or not Jews should join the army. Should they not join the army? That's a whole lecture in itself. But I do want to mention certain ideas about this based on the fact that the Torah is the greatest thing of all.

Not only does Torah give you the greatest *mitzvahs* because it says, “*Talmud Torah kneged kulam*,” that learning Torah is the greatest of all *mitzvahs*, it is equal to all 612 other *mitzvahs*. Imagine that! That's how great Torah is. So clearly, it is a major priority. Not only that, it is the greatest protection for a Jewish person, the learning of the Torah itself. When a person sweats to know the Torah, it protects him from everything: from enemies, from diseases, from bankruptcies, and so on. Therefore, learning Torah is not a luxury; it's a definite necessity. You need to do that. And it's much more powerful than an army even though, from our perspective, it doesn't seem so. What's more powerful than a tank, an aircraft carrier, an F-35 bomber, a bazooka, rifles or whatever? To us, it doesn't look like there's anything more powerful than these things. But no, in the realm of a reality we don't see, to learn Torah is the greatest form of self-defense, of protection, that we can imagine because it invokes the assistance of heaven to protect you, and you can't beat heaven! If heaven doesn't want you to win, you lose. There's no greater reality than that. How and why it works, with that let G-D concern Himself. That's His idea. But we know that Torah is the greatest protection a Jew can have.

In fact, it is necessary to continue learning it or the world doesn't exist whereby G-D can destroy the world if there's no Torah. There are many *chazal*—*sages* that tell us that. If there were ever a time that there were no Torah being learned on this planet, the planet would be wiped out, without getting into the spiritual domains that wipe out this planet. But that's the reality. Obviously, that's the reality of G-D. So, all Jews must be convinced that Torah is a major occupation of a Jewish person. That's what we have to be assured of.

The problem is that, right now, there's a war going on in Israel to draft the Haredim, to draft not only the Haredim, but to draft the B'nai Torah, the yeshiva guys. They learn the majority of the day. They protect us, based on what I've been saying. Even though we don't see how or why, that's what they do. Their learning of Torah, from the Jewish standpoint, is much greater in its effect than any army could ever achieve. Of course, we don't see that; that's the problem. But there's an attempt by the Israeli government, not only to diminish that, but to terminate that, that the Jewish people should not learn Torah. Instead, if you need them in the army, they have to join the army. Joining the army will curtail—I don't know what the percentage is, would diminish by maybe fifty-percent—the learning of Torah which is suicide, which is terrible.

This produces a tremendous, what's called, “prosecution” against Jews. The prosecutorial angel could say, “You are their brother.” We're all brothers. As such, what does family do? Family assists and aids, right? We're family. That's what family is for. Loyalty is critical to the family. So, the Israeli government really should, on the contrary, offer a tremendous amount of assistance for people to learn Torah because that protects us all. It certainly enables the government to function and survive in a world that hates us, wants to terminate us. That's really what supporting Torah does. In any case, “You are their brothers.” This is what the prosecution says. “You should be assisting them to learn Torah in whatever way you can. Instead, you are a brother that has betrayed your own brother. You're not only betraying G-D; you are betraying your brother in terms of what they should be doing because you have a collective responsibility to assist the learning of Torah.” That's how great and that's how important that is. So, “You're not doing that; on the contrary. Therefore, because you're not doing that, I'm going to pronounce a judgment against you.”

This is what the prosecuting angel says, believe it or not, because it's his job to defend justice. He's accusing the Jewish people, a major segment of them in Israel, of aiding and abetting the resistance to their learning of Torah, instead sending them to the army. In any case, there's a major prosecution. A brother is betraying another brother. So, the prosecuting attorney says the following, measure-for-measure. "You are betraying your brother? Therefore, I will turn that which you call a "brother" against you, *midah kneged midah—measure-for-measure*.

Who is that brother that you refer to other than the Jewish people? The answer is: Trump. He's Esau. He's a brother. I've spoken about him, about this. He is a brother, certainly, in terms of who he is originally. "I'm going to turn him against you."

"You want to threaten, existentially, the Jewish people? Therefore, I will turn him against you. He will threaten you existentially and you'll be shocked." How? Trump came out and warned Israel against attacking Lebanon. "You cannot attack Hezbollah." What is he talking about? They are an existential threat. They've been doing this for how many years? Hezbollah's desire, their entire will, is to destroy Israel. So, first of all, that is an existential threat to Israel. Israel is being constrained by fear of what Trump could do because he's threatening. What tremendous gall!! Trump also said, "If it weren't for me, you wouldn't exist." Excuse me! Who does Trump think he is? Does he know that America exists as a world power only because it protects the Jewish people? I'd tell him, "Mr. Trump, the existence of America is dependent on the existence of Israel. It's because you protect the Jewish people that I will make you the greatest nation in the world." It's not the reverse. In other words, "The Jews are the cause of **your** existence. They're not your effect whereby you allow them to exist. You got it all wrong, Mr. President," which Trump doesn't understand.

In any case, it's an incredible thing. What does this mean? Trump expressed that he feels like a brother to Netanyahu, and Netanyahu said, he (Trump) is a big brother. Both of them called each other "brother." It's them doing so. It's not me calling them by this epithet. So, what G-D says is, "I'm going to get the person you refer to as a "brother," to betray you because he's going to say, 'You can't go into Lebanon and kill Hezbollah'." This is incredible.

Loss of Free Will

That's the punishment; that's why Trump has turned, not that he knows this, but it's very possible that G-D has taken away Trump's free will. Since He's taken away his free will, this is what Trump does. Once G-D takes away your free will, you have no choice. It's brother-Jew against brother-Jew. G-D could say, "I'm going to take away Trump's free will, and he is now going to be your enemy because he'll try to prevent you from protecting yourselves." It's punishment because of the lack of support for Torah, a support which G-D wants.

In fact, I'll tell you something interesting which I don't think anybody knows. What is that? Is it possible that the Torah written 3,300 years ago talks about Trump betraying the Jewish people? Yes. Let me tell you the verse that actually predicts that Trump would do this.

When Ya'akov (Jacob) *Avinu* was about to meet Esau accompanied by four-hundred coming to kill him, Yaakov *Avinu* makes a very strange statement which really, on one level, is the

Torah predicting this, that Trump will, one day, turn against the Jews. What is that statement? Ya'akov pleads, "*Hatzileini na miyad achi—save me from the hands of my brother*, from the hands of Esau." Ya'akov prays against Esau, and says "*miyad achi—*from the hands of my brother. Take a look at the beginning of the verse. What does that mean? He's actually calling Esau his "brother," and he's praying to G-D to save him from Esau as his brother.

What does that sound like? It's subtle message. There will come a day when Esau will be Ya'akov's brother again in the future, and he will try to do what?—kill his brother. We're going to pray, "Please G-D, change his mind! Save me from that!"

So, there you are. The Torah refers specifically to Esau, "*miyad Esau,*" from the hands of Esau, and "*miyad achi*"—from the hand of my brother, and Netanyahu has called Trump "brother." It's amazing when you think about that, a direct reference to a prayer for salvation from Esau as his brother. Everybody is now praying that Trump reverses himself to being the way he used to be.

This understanding is very, very important. It's a punishment for the Jewish people, and therefore it's shocking because it looks like Trump has changed, but really G-D is allotting punishment because of what the Israeli government is doing. They have no idea of the commotion they're making in heaven.

A Multidimensional Drama

Why is G-D doing this? He is allowing this because, in order for the *mashiach* to come—I once mentioned this—we have a difficult time. The Leftists, who hate the Torah, certainly don't want messiah, the *mashiach*. The government has amassed a great many merits because the Israeli government supported the *B'nei Torah* for forty years, so they've earned much merit, and that prevents all the other sins that they do from harming them exceedingly.

BUT, on the other hand, they have sins. The Israeli educational system—millions of kids in public schools—get no real spiritual education. They don't even know what "*Kriyat Shema*" is! So, they have a great many sins removing the Torah from the curriculum but, because they've had the merit of sponsoring and supporting yeshivas for many years, they're credited too. What G-D wants to do—and this is probably the reason why they're successful against the Torah—is remove the merit that they have which protects them from judgment. How? G-D allows them to stop support of the Torah now.

There are many multidimensional effects that happen as a result of this, so it is critical to remove the merit that the *Eirev Rav* have accumulated, those who oppose Torah and religiosity. G-D can terminate their power, and I believe that's really what's happening.

But there's also something else you have to remember. We're seeing something that's very unusual. There have been four assassination attempts, as far as I know, against Trump. The latest one was on his 80th birthday. There was an assassination attempt when a whole bunch of drones were to have flown and exploded and killed Trump, the fourth attempt on his life. He doesn't understand. He was saved from the bullet a year ago. Why?—because

G-D wants him to remove Iran, and he's currently not doing that. He's "playing around" in that sense, in terms of Iran. It's ping-pong, tit-for-tat. That's what he's doing; he's not removing Iran, which is really very bad so G-D is fomenting more resistance in order to compel us to put all our faith in G-D, not in Trump or the US military. Reneging on his mission, Trump can easily conjure up a prosecution against himself wherein G-D can say, "Look, I saved you from a bullet with an open miracle in front of the entire world. Why?—so you can assist the Mashiach ben Yosef, assist him in removing evil. You're not doing that. You're playing around. You think the only thing you have to be concerned about is the development of nuclear weapons? No. Iran is murderous. They have murdered so many in the Middle East. They are responsible for so much suffering of humankind. How do you let them go? You're not doing what I want you to do."

That can easily provoke what's called a "major prosecution" against Trump. This is the problem. G-D-forbid that the decree should be that Trump will be harmed, "And I will allow it," G-D says, "in a major way." That's very possible to happen as a result of his actions which are very, very dangerous, obviously. The only reason why he hasn't been assassinated, he thinks, is because of the competence of the Secret Service. Of course not! These guys have made open blunders; it's amazing. It's a miracle he's alive. He doesn't understand because it is a decree of heaven that he live to help the Jewish people complete the *tikkun*—*rectification*. That's why he's alive. He's not doing his job, basically. We don't know exactly in what way(s) he's remiss. My feeling is that he's endangering himself or endangering his family, a danger which G-D sometimes inflicts because he has to do his job, and that is to remove evil from the world, but he's not doing it.

How can you determine what an enemy will do? Let's take a look. You should know one thing; as far as I'm concerned, Iran will never deliver its uranium. Never. Why not? Donald Trump is a very bright person. He has tremendous courage. He's a very unusual person; there's no question about that. So, it's amazing to me how he does not see this or the mistakes he's making. I have an understanding, I think, of why. But let me tell you why it's very easy to read Iran.

Shiite Islam

First: Iran will never deliver the uranium, never. It's clear why. The war is not with Iran; it's with Islam. That's the war. Iranians are Shiite Islam. They will never deliver, give up, their power because they hold that they are the beloved of Allah and, therefore, they will never lose. They believe themselves superior to everybody else, especially infidels. Not only will they never abandon their religion, they will never give up their identity. Iran's identity, the way they see themselves, is that of those destined to rule. They're into power and the maintenance of that power. Trump is asking them, by giving up the nukes, the uranium, to give up their identity as a people that are all-powerful. They're not going to give up on that. Islam does not lose. Islam is destined to be victorious; that's what they believe. Therefore, they're not going to capitulate to America at all. So, what is Trump talking about? Not only that, for the forty-seven years that they've ruled Iran, they have no history of capitulation to any agreement. They don't follow agreements. They always cheat. They always violate any supposed agreement. They make you look like an idiot because, ultimately, they will refute what they agreed upon. Their signature is worthless. That's their history. We want to say to Trump, "What more do you need? What are you fooling yourself for?" You want to know

somebody's behavior? Just look at the way he's behaved in the past. Behavior of a person is determined by his psychological drives, and the Shiite drive is for power. Their drive is to vindicate themselves for being supreme. If you stand in their way, they have shown, have demonstrated consistently, they will kill you no matter who you are and what you are. So, why is Trump fooling himself? There's no history of fidelity to any agreement, historically-speaking. So, "What's wrong with you? Don't you see this?—forty-seven years. Not only that, but evil has levels. These people are "level 10" evil. Right. They're not "level 1" or "2," committing mischief. No, we're talking about torture. Do you know how many people they've tortured? It's not only torture; they kill men, women, and children. We know that. They just butchered 45,000 people. Do you have any idea how serious a crime that is? They never have *charatah*—*regret* because they're doing it for Allah. This is what Allah wants. "So, President Trump, what are you talking about? You think they're going to come begging to you with 'We're sorry for what we did'? Are you kidding?" Not only that, I call their level of evil "Hitlerian." Right. That's what Hitler does. He will incinerate you. He will butcher you, torture you because that's what he believes is correct. That's his religion. We're looking at religious fervor. We're not looking at merely a thought or an idea. We're looking at a command of G-D. Got it? So, of course they're not going to have *charatah*. They're not going to express regret. They'll never give up. They'll never give up their nukes.

Not only that, what I don't understand is Trump's neglect, abnegating his main job as the president, to protect American citizens. How many Americans have been killed by these brutes? They are outright butchers, murderers. So, why does he allow them to live? Whatever happened to the concept called "justice"? Where is it? Did they suffer? Did they get paid back for what they've done? If somebody murdered somebody in your family would you allow that person to walk scot-free or would you demand justice? So, Mr. President, why don't you demand justice for mankind? I think it's appropriate to demand justice for 45,000 people murdered in cold blood. What were they protesting? They were protesting their economy falling apart. The Rial is worth nothing. Right? Who knows what the inflation rate is? All they're protesting is their disdain for an abnormal government. They want a normal democracy, a normal, functioning country. So, for that they should be shot in the head, butchered? Come on!

And who was it?—the IRGC. Once they've been taken on, once you've fought them, it's your responsibility to finish the job. They are a scourge upon mankind. And,"You, President Trump, know that as well as anybody, so why are you doing nothing? All you want is for them to give up uranium which, of course, they will never do? That's not justice, to give up the uranium so they don't blow you to bits"? No. And the UN is the biggest mockery of all, the failure to administer some form of retribution. Trump is only worried about the nuclear program? As is, the Islamic regime is one of the greatest destructive forces in mankind's history. They hold that they are victors. Why?—because "they survived you, Mr. President. They think they are the victor and you're the 'sucker,' as they say in English. That's what they think, simply because they survived. You destroyed their navy. You destroyed their air force. You destroyed so much of their infrastructure."

But, they think, "Wait a minute! We're surviving!" They think they're the victors.

“Is that what you want them to think, Mr. President? They relate to you as if they are victors. They dictate terms to you which is astounding to watch. You destroyed them and they're dictating terms to you.”

Ever hear anything like that? Ask Trump, “What do you do to a kid that looks at you, laughs at you, and tells you to jump in the lake, and that kid is your son.?Do you look at him and say, ‘Yes, what would you like?’ Is that what you do? You discipline him. You're getting this kind of treatment from a country that murders people—not only murders people—but brings untold suffering to ninety-three-million people and you do nothing? Is this the way you would discipline your child?”

In any case, we know that they're never going to comply or compromise. They're going to look for an excuse and they're going to deny and refuse. It's a mockery. I'd pose the following to Trump: “Ask yourself what is your option? You keep offering ceasefire after ceasefire. I think you wrote in your book “The Art of the Deal” that the worst thing you could do when you are negotiating with another party, an opponent, is show you're desperate because then you're finished. He knows you're going to come to some kind of deal on his terms. You keep offering ceasefires over and over again even though they violate them again and again. So, what are you showing them?—that you're desperate. You're violating the principles of your own book. You're showing them that you're desperate. That's a terrible stance. They know you're going to give in. Not only that, they know that you're running from them because, everything they request, you comply with. I don't think that's a very good way of negotiating, right? It's just incredible to watch the way you decided to negotiate with them.”

What the regime wants is delay. That's what they want. I'd say to Trump, “Give them a sixty-day ceasefire? Let me tell you what I think they're doing with those sixty days. I'm sure you've reached the same conclusion. You originally started by saying ‘regime change.’ That was a tremendous mistake because, if you want regime change, you don't tell the Iranian people to come out and protest without giving them weapons. So, what were you talking about? So, 45,000 people died because of that. Then you change your mind.

“Now, basically,” we could say, “all you're left with—because that's the only thing you have left to save face—is to build a nuke. What do you think they're doing with your ceasefire? They're building. They have enough uranium, I think, to make eleven nuclear bombs.” I don't know how long it takes to assemble a nuclear weapon, but I think it can be assembled in a couple of weeks, especially if it's a cooperative venture with many experts working together. We know they have missiles which are very powerful weapons, sufficient to reach Europe. So, what happens if they decide to put together nuclear weapons? They know—believe me, they know—that they're finished. I'd tell Trump, “Iran knows it's finished unless they come up with a sufficient threat to discourage you from bombing them. What's the greatest threat of all? They can put together a nuclear weapon, and it doesn't have to be big. It could be enough just to take out a square mile, or whatever. They're gonna mount it on a missile and they're gonna say, ‘Very simple; if you attack us, we're going to nuke London, or Paris, or maybe Rome’,” whatever. I can imagine if they ever say that—and they have the wherewithal to do it—the whole world will be unbelievably frightened because we know they're gonna do it. “So, Mr. President, what are you gonna do? Take a

chance that they're not gonna nuke London? What are you gonna do? Do you think England is gonna allow Iran to bomb them?"

They will maintain, "We can now bring the 12th Imam. We're gonna destroy London," and, of course, they're gonna try to destroy us, but that's okay, because then the 12th Imam will show up because "that's when he shows up, when the world is destroyed." This is what they would say.

We can no longer do anything to them for fear that they're gonna take out several European capitals. That means they can kill who knows how many millions of people, and not only that, destroy a capital city, a major economic center. You can't fool around with them. That's all they're trying to do because they know that's the only *yeshua*—*salvation*. I hate to use that word. The only salvation that they have to win, truly win, is to make a nuke and threaten to use it against London or Paris. I believe that's what they're working on. They have no other recourse. They must do that. They don't mind the prospect of committing suicide. They don't mind if the entirety of Iran dies. They couldn't care less. I believe that's really what they're doing.

The question is, "Why are you, Mr. President, doing this? You're a very bright guy. Don't you see this, what I'm saying, why they'll never change? Not only that, they talk to you as if you're a lackey. They talk to you like you're a nobody and this is after being bombed and destroyed. You know what '*chutzpah*' is in Judaism? This is *chutzpah*. This regime is the personification of incredible gall. *Chutzpah*. That's the way they talk to you. You just made a deal with them to open the Hormuz Strait and they just closed it off. For what reason? I don't know. But wasn't that to be the major accomplishment, that you got them to open up the Hormuz Strait? They laugh in your face. They close it. They say, 'well, we don't like the way you talk to us. You threaten us. You tell us you're going to bomb us. We don't like that. We don't like that. You're the conquered. You're talking to us as if you're the victor'."

I refer to this scenario as one of living in a world of make-believe. "You, Mr. President, want to make-believe they're going to make peace. Let's dream. Right? Make-believe that they're going to make peace. They're going to honor their commitments. They're going to honor everything. You live in a world of make-believe. This is not reality and most of America knows that.

"It's just astounding that you fell prey to a delusion. I believe there are two reasons why I think you fell prey to them. One reason is that you realize you're eighty-years-old. How long do you have to live anyway? How long does anybody have to live? You're now, sort of, in the final stages. I hope you live long past one-hundred, but we don't know how long we live. So, there's only one thing you have left. You've got fame. You've got money and you've got tremendous accomplishments that you've done in your life. Hey, you have a great life. That's probably why so many people hate you, because they're jealous of your accomplishments.

The Greatest Legacy of All

"But there's something you don't have, and I believe that's what's motivating you. You need a legacy. You want to go down in history, be famous as the greatest president of all, a

president who made peace. Maybe you're also aspiring to a Nobel Peace Prize. You want a legacy, to bring peace to the Middle East which I feel is complete fiction. It's a delusion because you're dealing with an enemy that is Hitlerian. You want a legacy desperately. The Iranians are smart people. You pick that up right away. Therefore, they don't think you'll keep your word. In fact, they're not afraid of you at all. They couldn't care less if their people die. Who cares? The IRGC? Forget it. Because of this, you've been bribed." As it says in the Torah, "Do not take bribery. It blinds the eyes of the wise." It doesn't say it blinds the eyes of the stupid. Even wise people will capitulate to bribery. "I believe, basically, you fell into bribery.

"There's something else you have to be very careful about. I believe, based on the Divine plan, that you are a messianic figure for the world. You are sort of coming back to finish the job to assist Ya'akov. As the Torah says, "*Rav ya'avod tza'ir*"—*the older will serve the younger*, that you've come back, as a reincarnation of Esav, for that. That's a messianic job. You're giving up a messianic job. One of the main ideas of that job is to terminate Iran. That's when there will be peace in the Middle East. That's when Israel will flourish. Saudi Arabia, Qatar, Oman, all of these places will truly flourish, especially if they join Israel with the Abraham Accords because Israel can be of enormous benefit to all of the Arab nations. It's astounding that you, Mr. President, don't realize that. That's when there will be true peace, productivity, economy, and even spirituality. All of this will come as the blessing of a world without the IRGC." That's what Trump has to do. He can achieve unbelievable reward in the future world. That's the greatest legacy of all.

So, I certainly encourage him to detach himself from the make-believe world. The world of make-believe is a world that operates in kindergarten. It doesn't operate in an adult world, at least it shouldn't.

So, I say to Trump, "For your sake, for your family's sake, for the sake of the Jewish people, for the sake of the entire world, you're the man right now. Take out Iran because they will destroy the world. I refer to the *medrash—commentary* which says that Iran will threaten the entire world. It's your job, your mission, to take out these people because, once they're gone, they will never return. Their ideology, their religion, their power struggle, and so on, is something which is anathema to the entire world."